

Serial No. **Downloaded**

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**APPLICATION FORM FOR TEACHING & ADMINISTRATIVE POST**  
**MOHANLAL SUKHADIA UNIVERSITY, UDAIPUR**  
RAJASTHAN (PIN 313001)

**Instruction :**

1. All answers must be given in words and not by dashes and dots.
2. Separate application is required for each post.
3. The application duly filled in should be sent to the Registrar, Mohanlal Sukhadia University, Udaipur - 313 001 (Rajasthan).
4. The application will not be entertained after the prescribed LAST DATE.
5. The fee is not refundable in any case.
6. (i) D.D. No. .... Dated ..... Amount Rs. ....  
(ii) Cash amount of Rs. .... Deposited in cash Branch in .....  
University Office Vide Receipt No. .... Dated .....

*Recent  
Photograph  
Passport size*

**PART – A**

(To be filled in the candidate's own hand writing )

---

1. (a) Name of the Post : .....

(b) Subject : .....

(c) Pay Scale : Pay scale shall be allowed only after completion of  
two years as probationary trainee

(d) University Advertisement No. : ..... Date : .....

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2 Name in full BLOCK LETTERS : .....

(State whether Shrimati or Kumari (Roman) .....

in case of women candidate)

Sex : ..... (Devnagri) .....

Category : ..... *If SC/ST/OBC attach certificate*

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3 Father's / Husband's Name : .....

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4 (A) (i) Present address in full (i) .....

(ii) Telephone / Mobile No. (ii) .....

*if any* Telephone No. ....

Mobile: ..... E.Mail.....

---

(B) Permanent Home Address : .....

.....

.....

---

5 Date of Birth in words and figures .....

(Christian era) Please attach proof

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6 Nationality ..... Married : YES / NO

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7 Have you ever served this University ? If, so give particulars required below :

Name of post along with the place (s) of posting	Period		Reasons for Living
	From	To	

8. Particulars of reference, who are not any of your relation.

S. No.	Name	Occupation or Position	Address

9. Details of enclosures (In case of testimonials, the attested copies should only be attached)

1.
2.
3.
4.
5.
6.
7.

10. Additional Remarks : \_\_\_\_\_

11. (a) Have you ever been arrested/prosecuted/  
Convicted by a Criminal Court ? \_\_\_\_\_

(b) Have you ever been subjected top any  
Departmental Enquiry ? If, yes please give details. \_\_\_\_\_

12. Have you ever been debarred for appearing at any  
examination / selection conducted by the Union Public Service  
Commission /Govt./University/ Board of any other  
Educational Institute / Authority ? If so, please give particular \_\_\_\_\_

13. If appointed , what notice would you require before joining the post \_\_\_\_\_

### DECLARATION

(a) I hereby declare that the entries in this Form (Part-A & B) are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to be false or incorrect or that if anything is found to have been concealed I will be disqualified for selection of if appointed, will be liable to termination without any notice or compensation.

(b) I hereby submit that I have not been involved in any Criminal Offence or any indiscipline.

Date : \_\_\_\_\_ Signature of the Candidate \_\_\_\_\_

Full Name \_\_\_\_\_

### FOR THE USE OF PERSONS IN THE EMPLOYMENT

(Certified by the Head of Department of Office or Employer)

Certified that Shri/Shrimati/Kumari \_\_\_\_\_

Holds a post of \_\_\_\_\_ in the Department / Office / Institute / Organization \_\_\_\_\_

I have no objection to his / her application being considered for this post and in case of selection he / she will be relieved as per rules.

No. : \_\_\_\_\_

Signature \_\_\_\_\_

Date : \_\_\_\_\_

Designation \_\_\_\_\_

Office Stamp \_\_\_\_\_

## PART – B

(Details of Academic & Technical Qualifications and Experience (Teaching/Research/Extension, etc))

1.	Name of the Post	
2.	Name of the Candidate (in BLOCK LETTERS)	

3. Educational Qualifications :

S. No.	Examination Passed/Degree	Board / University	Year	Subject (Major)	Division any	% of Marks or C.G.P.A.	Distinction achieved, if
1	2	3	4	5	6	7	8
2							
3							
4							
5							
6							
7							
8							

4. If there has been a gap in your educational carrier, the reason for the same may be given here :  
\_\_\_\_\_

5. The details about the previous and present appointments / work experience :

S. No.	Post held	Employer	Last pay drawn with pay scale	Period with dates	Nature of Appointment	Nature of duties (in brief)

6. Number of Publications : Books \_\_\_\_\_ Research Papers \_\_\_\_\_ Others \_\_\_\_\_

7. Give particulars of other work done and experience not covered in any of the columns above :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Have you been outside India ? If so, give the following particulars.

Countries visited	Dates of Visit	Purpose of visit	Details of visit

9. Honours and Awards :


10. Membership of Professional Societies :


Place \_\_\_\_\_

Date \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

Name in full \_\_\_\_\_

(in Block Letters)

## BRIEF PARTICULARS OF THE CANDIDATE

1. Name : \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_

4. Educational Qualifications :

Examination Passed	Board / University	Year	Subjects/Specialization	Division	Marks in % / OGPA
Secondary					
Senior Secondary					
Graduation					
Post-Graduation					
NET/SLET etc.				-	-
Ph. D.			Title :		

5. (a) Teaching / Research Experience :

S. No.	Employer	Post held	Experience (Years)		Research (Years)
			U.G.	P.G.	
1.					
2.					
3.					

(b) Administrative Experience :

S. No.	Employer	Post Held	Experience (Years)
1.			
2.			
3.			

6. No. of Ph. D. Thesis Guided :

7. No. of Publication : Books : Research Paper :

8. In case of teaching experience, please mention courses taught : \_\_\_\_\_  
\_\_\_\_\_

9. National Awards, if any : \_\_\_\_\_

Signature of the Candidate

## — घोषणा पत्र —

मैं एतदर्थ घोषणा करता हूँ कि नियुक्ति के लिए निर्धारित की निरर्हताओं ; प्दमसपहपइपसपजलद्ध तथा अनियमित या अनुचित साधनों के प्रयोग से सम्बन्धित निम्न शर्तों को पढ़ व समझ लिया है एवं मैं इनसे पूर्ण रूप से मुक्त हूँ —

### (अ) नियुक्ति के लिए निरर्हताएं

1. कोई पुरुष अभ्यर्थी, जिसके एक से अधिक जीवित पत्नियां हैं, सेवा में नियुक्ति के लिए पात्र नहीं होगा सिवाय उस दशा के जब सरकार अपना यह समाधान कर लेने के पश्चात् कि ऐसा करने के लिए विशेष कारण है, किसी अभ्यर्थी को इस नियम के उस पर लागू होने से छूट न दे दे।
2. कोई महिला अभ्यर्थी, जिसका विवाह ऐसे व्यक्ति से हुआ है, जिसके पहले से कोई जीवित पत्नी है, सेवा में नियुक्ति के लिए पात्र नहीं होगी सिवाय उस दशा के जब सरकार अपना यह समाधान कर लेने के पश्चात् कि ऐसा करने के लिए विशेष कारण है, किसी महिला अभ्यर्थी को इस नियम के उस पर लागू होने से छूट न दे दे।
3. कोई भी विवाहित अभ्यर्थी सेवा में नियुक्ति का पात्र नहीं होगा यदि उसने अपने विवाह के समय कोई दहेज स्वीकार किया हो।  
स्पष्टीकरण : इस नियम के प्रयोजन के लिए 'दहेज' का अर्थ वही है जो दहेज प्रतिषेध अधिनियम, 1961 (1961 का केन्द्रीय अधिनियम 28) में दिया गया है।
4. ऐसा कोई भी अभ्यर्थी, जिसके 01-06-2002 को या उसके पश्चात् दो से अधिक संतानें हों, सेवा में नियुक्ति के लिए पात्र नहीं होगा :  
परन्तु दो से अधिक संतानों वाला व्यक्ति तब तक नियुक्ति के लिए निरर्हित नहीं समझा जायेगा जब तक कि उसकी संतानों की उस संख्या में, जो 1 जून, 2002 को है, बढ़ोतरी नहीं होती है।

परन्तु यह और कि जहां किसी अभ्यर्थी के पूर्वतर प्रसव से एक ही संतान है किन्तु पश्चात्पूर्वी किसी एकल प्रसव से एक से अधिक संतानें पैदा हो जाती है वहां संतानों की कुल संख्या की गणना करते समय इस प्रकार पैदा हुई संतानों को एक इकाई समझा जायेगा।

परन्तु यह भी कि इस उप-नियम के उपबंध, राजस्थान सरकारी कर्मचारियों के आश्रितों को अनुकम्पात्मक नियुक्ति नियम, 1996 के अधीन, किसी विधवा को दी जाने वाली नियुक्ति पर लागू नहीं होंगे।

### (ब) अनियमित या अनुचित साधनों का प्रयोग

ऐसा अभ्यर्थी, जो प्रतिरूपण करने का या बनावटी दस्तावेज या ऐसे दस्तावेज जिनमें गडबड की गयी है, प्रस्तुत करने का या ऐसे कथन करने को जो सही नहीं है या मिथ्या है या महत्वपूर्ण सूचना छिपाने का या परीक्षा या साक्षात्कार में अनुचित साधनों का प्रयोग करने या उनका प्रयोग करने का प्रयास करने या परीक्षा में प्रवेश पाने या साक्षात्कार में उपस्थित होने के लिए कोई अन्य अनियमित या अनुचित साधन काम में लाने का दोषी है या सरकार अथवा समिति द्वारा दोषी घोषित किया गया है तो दाण्डिक कार्यवाही किये जाने का दायी होने के अतिरिक्त —

(क) अभ्यर्थियों के चयन हेतु सरकार या समिति द्वारा आयोजित किसी परीक्षा में प्रवेश पाने या किसी साक्षात्कार में उपस्थित होने से सरकार या यथास्थिति, समिति द्वारा और

(ख) सरकार के अधीन नियोजन से सरकार द्वारा, या तो स्थायी तौर पर या किसी विनिर्दिष्ट कालावधि के लिए विवर्जित किया जा सकेगा।

हस्ताक्षर मय दिनांक

(नाम )

फार्म संख्या :-

पद का नाम :-

विषय :-

वि.वि. विज्ञापन संख्या 4/2011

दिनांक

प्रपत्र-6

-:शपथ पत्र:-

मैं.....पुत्र/पुत्री श्री/श्रीमती.....निवासी.....शपथ  
पूर्वक बयान करता हूँ/करती हूँ कि मेरा विवाह श्रीमती/श्री.....निवासी.....  
.....के साथ सम्पन्न हुआ था परन्तु अनिवार्य विवाह पंजीयन लागू होने से पूर्व दिनांक  
.....को सम्पन्न होने के कारण पंजीकृत नहीं है।

या

मेरा विवाह श्रीमती/श्री.....निवासी.....के साथ  
दिनांक.....को राजस्थान राज्य के बाहर सम्पन्न होने के कारण पंजीकृत नहीं हुआ है।

या

मैं.....अविवाहित हूँ।

या

मैं.....विधुर/विधवा हूँ (पत्नि/पति श्री/श्रीमती.....)।

या

मैं.....तलाक शुदा हूँ (प्रमाण पत्र संलग्न है)।

या

मैं परित्यक्ता हूँ एवं मेरा विवाह श्री.....के साथ दिनांक.....को  
सम्पन्न हुआ था।

हस्ताक्षर

शपथ कर्ता

**MOHANLAL SUKHADIA UNIVERSITY, UDAIPUR**  
**PBAS PROFORMA FOR DIRECT RECRUITMENT OF**  
**PROFESSOR & ASSOCIATE PROFESSOR**

Please go through detailed instructions for Filling up Part B of the PBAS proforma given in the Appendix-III of the UGC regulations- 2010 (Dated 30<sup>th</sup> June 2010)

**PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. Name (in Block Letters):
2. Father's Name:
3. Department:
4. Current Designation & Grade Pay:
5. Date of last Promotion:
6. Date and Place of Birth:
7. Sex:
8. Marital status:
9. Nationality:
10. Indicate whether belongs to SC/ST/OBC category:
11. Address for correspondence (with Pincode)
12. Permanent Address (with Pincode)

Telephone No:

Email:

**13 Academic Qualifications (Matric till post graduation):**

<b>Examinations</b>	<b>Name of the Board/ University</b>	<b>Year of passing</b>	<b>Percentage of marks obtained</b>	<b>Division/ Class/Grade</b>	<b>Subject</b>
High School/Matric					
Intermediate					
B.A./B.Sc./ B.Com/					
M.A./M.Sc./M.Com/					
Other examinations, if any					

**14. Research Degree(s)**

<b>Degrees</b>	<b>Title</b>	<b>Date of award</b>	<b>University</b>
M. Phil.			
Ph.D./D. Phil.			
D. Sc/D. Litt			

**15. Appointments held prior to joining this institution**

<b>Designation</b>	<b>Name of Employer</b>	<b>Date of Joining</b>		<b>Salary with Grade</b>	<b>Reason of leaving</b>
		<b>Joining</b>	<b>Leaving</b>		

**16. Posts held after appointment at this institution:**

Designation	Department	Date of actual Joining		Grade
		From	To	

**17. Period of teaching experience: P.G. Classes (in years)  : U.G. Classes (in years)**

**18. Research Experience excluding years spent in M. Phil/Ph. D. (in years)**

**19. Fields of Specialisation under the Subject/Discipline**

(a) ..

(b) ..

**20. Academic Staff College Orientation/Refresher Course attended:**

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Name of the Course/ Summer School	Place	Duration	Sponsoring Agency
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21: Details of Contribution to Educational Innovations, design of new curricula and courses and technology mediated teaching learning process ( Required under Qualifications for Professor Item A (iii))

**(a) Educational Innovation**

**(b) Design of New curricula and Courses**

**(c) Technology mediated teaching learning process**

**PART B: ACADEMIC PERFORMANCE INDICATORS**

**CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

A) Published Papers in Journals

<b>S.No.</b>	<b>Title with page nos.</b>	<b>Journal</b>	<b>ISSN/ISBN No.</b>	<b>Whether peer reviewed. Impact Factor, if any</b>	<b>No. of co-authors</b>	<b>Whether you are the main author</b>	<b>API Score</b>

B(i) Articles/Chapters published in Books

<b>S.No.</b>	<b>Title with page nos.</b>	<b>Book Title, editor &amp; publisher</b>	<b>ISSN/ISDN No.</b>	<b>Whether peer reviewed</b>	<b>No. of co-authors</b>	<b>Whether you are the main author</b>	<b>API Score</b>

(ii) Full Papers in Conference Proceedings

<b>S.No.</b>	<b>Title with pages nos.</b>	<b>Details of Conference Publication</b>	<b>ISSN/ISBN No.</b>	<b>No. of co-authors</b>	<b>Whether you are the main author</b>	<b>API Score</b>

(iii) Books Published as single author or as editor

S.No.	Title with page nos.	Type of Book & Authorship	Publisher & ISSN/ISBN No	Whether peer reviewed	No. of co-authors	Whether you are the main author	API Score

III (C) Ongoing and Completed Research Projects and Consultancies

(c) (I & II) Ongoing Projects / Consultancies

S. No.	Title	Agency	Period	Grant/Amount Mobilized (Rs. lakh)	API Score

(c) (III & IV) Completed Projects / Consultancies

S.No.	Title	Agency	Period	Grant/Amount Mobilized (Rs. lakh)	Whether policy document/patent as outcome	API Score

(D) Research Guidance

S. No.	Number Enrolled	Thesis Submitted	Degree awarded	API Score
M. Phil or equivalent				
Ph. D. or equivalent				

(E) (i) Training Course, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (not less than one week duration)

S. No.	Programme	Duration	Organised by	API Score

(E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia

S. No.	Title of the Paper presented	Title of Conference/ Seminar	Organised by	Whether international/ national/state/ regional/college or university level	API Score

(E) (iii) Invited Lectures and Chairmanship at national or international conference/seminar etc.

S. No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar etc.	Organised by	Whether International/ national	API Score

#### IV. SUMMARY OF API SCORES

	Criteria	Total consolidated API Score for entire period
III	Research , publications and Academic Contributions ( A to E)	

### **PART C: OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

S. No.	Details (Mention Year, value etc. where relevant)

**LIST OF ENCLOSURES:** *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

1	6
2	7
3	8
4	9
5	10

I certify that the information provided is correct as per documents enclosed along with the duly filled PBAS Proforma.

Signature of the faculty with  
Designation, Place & Date

N:B: API score will be verified by the university from the supporting documents like certificates, sanction letters, research papers etc. API scores claimed by the candidates without attaching supporting documents shall be treated zero .The PBAS proforma duly filled along with all enclosures, will be placed before the Screening cum Evaluation Committee or Selection Committee for assessment/verification..

### **Instructions for Filling up PBAS Proforma**

Part B of the Proforma is based on Appendix III, category III of the UGC Regulations 2010 dated 30<sup>th</sup> June 2010 available on university web site([www.mlsu.ac.in](http://www.mlsu.ac.in)) as well as on UGC web site([www.ugc.ac.in](http://www.ugc.ac.in)).Candidates are advised to go through details of the Appendix table 1, table II(C) etc. relevant for Direct recruitment of Professor, Associate Professor, Assistant Professor etc. Detailed information for the entire period is to be provided.

The Proforma is to be filled as per these tables and self-assessment scores given. For each category, even though several avenue of activities and their A PI scores are given to provide choice/opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the Table 1 of the UGC Regulations.

All the candidates are required to attach a self attested copy of certificates, letters, orders, research papers etc. to support their claim of API score.