



University Sports Board Mohanlal Sukhadia University

M.B. Sports Complex Saraswati Marg , UDAIPUR-313001
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F -B /USB/WZIUT/Basketball/2017-18/ 808-1008

October 16, 2017

TheSecretary/DirectorPhy.Edu./SportsOfficer

All West Zone Universities

Sub: West Zone Inter University Basketball (Men) Championship 2017-2018.

Dear Sir/Madam

It gives us immense pleasure to inform you that Mohanlal Sukhadia University, Udaipur is hosting West Zone Inter University Basketball (Men) Championship 2017-2018 from 04/12/2017 to 08/12/2017 at "M.B.College Ground" Saraswati Marg, Udaipur- Rajasthan.

We on behalf of Hon'ble Vice-Chancellor Mohanlal Sukhadia University, Udaipur extend a Warm & Hearty welcome of your team for participation in the Championship at "Lake City" Udaipur - Rajasthan.

The last date of receiving Team Entry will be 04/11/2017 and the draws of the championship will be drawn on 07/11/2017 at 12.30pm. in the University Sports Board office as per AIU norms for more information regarding entry and draws of the Championship you can visit our website www.mlsu.ac.in and can mail on usbmlsu@gmail.com

University Campus is situated at about 05 Km. from Udaipur City Railway Station for proper receiving of your team please inform us the time and date of your Team's Arrival at Udaipur . Taxi's & three wheelers are easily available from Railway Station . Team reaching after 10.00 PM should have their stay at the Railway Station.

ACCOMODATION

Accommodation (Unfurnished) shall be provided at or outside of university campus, assistance in this regard shall available at "Yoga centre, M.B.College Ground" Udaipur. The teams shall only be accommodate one day before the competition i.e. in the morning of 03/12/2017 and should vacate the accommodation in 24n hours after losing their match/competition.

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P.T.O

General Instructions :

1. Team /Mangers are requested to submit four copies of Eligibility Performa duly filled in and signed by the competent authority soon after arrival at Udaipur. Participants must have their proper Identity Card, Copies of mark sheets of 10th 12th , Graduation & last Examination passed & Afa –Devit for gape time along with them, otherwise they will not be allowed to participate
2. Teams are requested to bring with them:
 - i. Their University Flag for March Past on 04/12/2017 at (Opening Ceremony, 11.15 AM) at University Sports Board.
 - ii. Their own locks to ensure safety of their belongings.
 - iii. Their own warm clothing and bedding in view of cold season during championship at Udaipur.
3. The competition will be conducted as per AIU rules & directions. Officiating fees Rs.1500/- per Match
4. All expenses on local transport and on part of medical ground (i.e. injury, ect.) Shall be borne by the Participating University themselves.
5. Teams are required to deposit Rs. 1000/- as security money, which will be refundable at the time of relieving of the team.
6. Their shall be the manager's /Coaches meeting on 04/12/207 at 09.30 AM "Yoga centre, Maharana Bhupal Sports Complex" detailed programme & information be provided in this.
7. Organizing Secretary reserves the right to make any change in the programme, if and when necessary.
8. The Decision of the Technical Committee shall be final and binding to all participating university in this championship.
9. For quarries regarding to Accommodation & Championship you can contact following committee members .

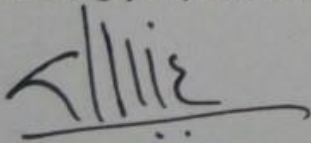
Dr. H.S. Chaudhary-09828045060

Dr .B.R. Patel – 09414474185

Dr. S.S. Chauhan - 09829468350

Dr. K.S. Jhala - 09460803666

Thanking you, with hope of your co-operation to making the tournament a grand Success.



Dr. D.S. Chauhan
Organizing Secretary



Prof. C.R. Suthar
Chairman Sports Board

Copy to :

1. Dr. Guru deep Singh, joint Secretary, Sports Board of India, A.I.U. New Delhi.
2. P.S. to the Vice- Chancellor, M.L.S.U. Udaipur for kind information of the worthy Vice-Chancellor.
3. P.A. to the Registrar, M.L.S.U. Udaipur for kind information and necessary action of the Registrar.
4. P.A. to the Comptroller, M.L.S.U. Udaipur for kind information and necessary action of the Comptroller.
5. University Engineer, M.L.S.U. Udaipur for information and necessary action.