



UNIVERSITY SPORTS BOARD

Mohanlal Sukhadia University

M.B. Sports Complex Saraswati Marg , UDAIPUR-313001

Phone-0294-2417308, Mobile-09414457185

Email: usbmlsu@gmail.com web: www.mlsu.ac.in

F () /USB/WZIUT/Tennis/2018-19/739

October 27, 2018

The Secretary / Director Phy.Edu. / Sports Officer
All Participating Universities.

Sub: West Zone Inter University Tennis (Men) Championship 2018-2019.

Dear Sir/Madam

It gives us immense pleasure to inform you that Mohanlal Sukhadia University, Udaipur is hosting West Zone Inter University Tennis (Men) Championship 2018-2019 from 14/12/2018 to 18/12/2018 at Maharana Bhupal Sports Complex, Saraswati Marg, Udaipur [Rajasthan].

We on behalf of Hon'ble Vice-Chancellor Mohanlal Sukhadia University, Udaipur extend a Warm & Hearty welcome of your team for the participation in this Championship at the "Lake City" Udaipur - Rajasthan.

The last date of receiving Team entry will be 19/11/2018 and the draws of the championship will be drawn on 21/11/2018 at 12.30pm in the University Sports Board office as per AIU norms for more information regarding entry and draws of the Championship you can visit our website www.mlsu.ac.in and can mail on usbmlsu@gmail.com

University Campus is situated at about 05 Kms. away from Udaipur City Railway Station, Bus & three wheelers are easily available from Railway Station. Kindly inform the time and date of your's Team Arrival at Udaipur. Team reaching after 10.00 PM should stay at the Railway Station.

ACCOMODATION

Accommodation (Unfurnished) shell is provided at or outside of university campus. Assistance in this regard shell be available at "Atal Bihari Vajpayee Multipurpose Indoor Hall", M.B. Sports Complex, Udaipur. The teams shell only be accommodate one day before the competition i.e. in the morning of 14/12/2018 and should vacate the accommodation in 24 hours after losing their match.



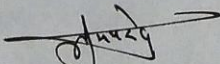
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General Instructions :


1. Team /Managers are requested to submit four copies of Eligibility Performa duly filled in and signed by the competent authority soon after arrival at Udaipur. Participants must have their proper Identity Card, Copies of mark sheets of 10th, 12th & Graduation & last exam passed with them, otherwise they will not be allowed to participate.
2. Teams are requested to bring with them:
 - i. Their University Flag for March Past on 14/12/2018 at (Opening Ceremony, 11.15 AM) at University Sports Board.
 - ii. Their own locks to ensure safety of their belongings.
 - iii. Their own warm clothing and beddings in view of cold season during championship at Udaipur.
3. The competition will be conducted as per AIU rules & directions. Officiating fees Rs.1500/- per Match.
4. All expenses on local transport and on part of medical ground (i.e. injury, ect.) Shall be borne by the Participating University themselves.
5. Teams are required to deposit Rs. 2000/- as security money, which will be refundable at the time of relieving of the team.
6. Their shall be a manager's /Coaches meeting on 14/12/2018 at 09.30 AM "Yoga centre, Maharana Bhupal Sports Complex" detailed programme & information shall be provided in this.
7. Organizing Secretary reserves the right to make any change in the programme, if and when necessary.
8. The decision of the Technical Committee shall be final and binding to all participating University in this championship.
9. For quarries regarding to Accommodation & Championship you can contact following committee members.

Dr. Bheem Raj Patel	-	09414474185
Dr. D. S. Chouhan	-	09462053818
Dr. Hemraj Singh Chaudhary	-	09828045060
Dr. Kuldeep Singh Jhala (GF)	-	09460803666
Dr. S.S. Chauhan (GF)	-	09829468350

Thanking you, hoping for your co-operation for making the tournament a Grand Success.


(Dr. Bheem Raj Patel)
Organizing Secretary




(Prof. Anand Paliwal)
Chairman

Copy to :

1. Dr. Gurudeep Singh, Joint Secretary, Sports Board of India, A.I.U. New Delhi.
2. P.S. to the Vice- Chancellor, M.L.S.U. Udaipur for kind information of the worthy Vice-Chancellor.
3. P.A.to the Registrar, M.L.S.U. Udaipur for kind information and necessary action of the Registrar.
4. P.A.to the Comptroller, M.L.S.U. Udaipur for kind information and necessary action of the Comptroller.
5. University Engineer, M.L.S.U. Udaipur for information and necessary action.